When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2005-0220497 03/21/2005 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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Project: 69kv Riverside Energy Resource Center

to Mountain View Substation

Parcel 47

A.P.N. 190-031-002

15459

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BENJAMIN RHINEHART, a single man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution and transmission facilities, and telecommunication facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

Page 1

15459

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities, and telecommunication facilities.

Dated		1-21-03		BENJAMIN RHINEHART			
			GENERAL ACKNOWLEDGEMENT	. OPTIONAL SE			
te	of	California)	CAPACITY CLAIMED			

State of California

County of RIVERSIDE

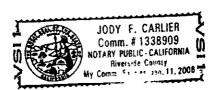
On 1-21-05, before me Jody F. CARLIER
(date) (name)

a Notary Public in and for said State, personally appeared

BENJAMIN RHINGHART

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s)



or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s)/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

	OPTIONAL SECTION
CAF	PACITY CLAIMED BY SIGNER
	Attorney-in-fact Corporate Officer(s) Title
	Title
()	Guardian/Conservator Individual(s) Trustee(s) Other
The	Partner(s) () General () Limited e party(ies) executing this cument is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2-23-05

CITY OF RIVERSIDE

PARCEL 47 PUE.DOC

2005-0220497

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 4 in Block 1 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside, California, lying northerly of the following described line:

COMMENCING at the northwest corner of said Lot 4;

THENCE South $0^{\circ}00'22''$ East, along the westerly line of said Lot 4, a distance of 14.04 feet to a line that is parallel with and distant 14.00 feet southerly, as measured at right angles, from the northerly line of said Lot 4, and the POINT OF BEGINNING of this line description;

THENCE North $87^{\circ}55'10''$ East, a distance of 54.61 feet to a point in the easterly line of said Lot 3, distant 8.00 feet southerly, as measured at right angles, from the northerly line of said Lot 3, and the END of this line description.

SUBJECT TO that certain easement for electric energy distribution facilities in favor of the City of Riverside, by document recorded April 5, 1996, as Instrument No. 124331 of Official Records of Riverside County, California.

Gross Area - 602 square feet, more or less. Net Area - 493 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

<u>∕_</u> Prep. __





